# NOTICE OF MEETING OF THE

# COMMISSIONERS COURT OF LAMB COUNTY, TEXAS

Notice is hereby given that a Meeting of the above-named Commissioners Court will be held on Monday the 22<sup>nd</sup> day of July 2024, at 10:00 o'clock a.m., in the County Courthouse, Littlefield, Texas, at which time the following subjects will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1 to 2 to 3	Call to order; Public Comment (3 minutes max) Consent agenda items: (a) Consider and take appropriate action on minutes from previous meeting(s); (b) Consider and take appropriate action on budget and salary amendments and/or line-item tra (c) Consider and take appropriate action on bills presented by the County Auditor; (d) Consider and take appropriate action on payroll; (e) Consider and take appropriate action on departmental reports;	COUNTY FILERY, LAP	1 2024 JUL 19	#LOSTS
4. 5. 6.	Consider and take appropriate action on Buried water line in Precinct #2; Consider and take appropriate action on Burn Ban; Future agenda items;	HE CO. TEXA	A ♀?	₹ RECORD
7. 8.	Budget Work Session; Adjournment	AS	_	

The Commissioners Court may meet in Executive Session on any of the above items as authorized by the Texas Open Meetings Act, and pursuant to Government Code 551, sub-chapter D.

I, the undersigned County Clerk, do hereby certify that the above NOTICE OF MEETING of the above named Commissioners Court is a true and correct copy of said NOTICE, and that I posted a true and correct copy of said NOTICE on the bulletin board at the COURTHOUSE door of LAMB, COUNTY, TEXAS, at a place readily accessible to the general public at all times on the day of \_\_\_\_\_\_\_, 2024, and said NOTICE remained so posted continuously for at least 72 hours preceding the scheduled time of said MEETING.

DATED THIS THE 19th DAY

Lamb County Clerk\_

In accordance with Title III of the American with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far in advance as possible of the meeting you wish to attend.

# **REGULAR MEETING JULY 22, 2024**

BE IT REMEMBERED that on this 22<sup>nd</sup> day of July A.D., 2024, the Commissioners Court of Lamb County, Texas, convened in Regular Session in the Lamb County Courthouse, at Littlefield, Texas, with the following members present, to-wit:

JAMES M. DeLOACH, COUNTY JUDGE, PRESIDING, AND CORY DeBERRY, COMMISSIONER, PRECINCT NO. 1, KENT LEWIS, COMMISSIONER, PRECINCT NO. 2, DANNY SHORT, COMMISSIONER, PRECINCT NO. 3 LEE LOGAN, COMMISSIONER, PRECINCT NO. 4, AND CYNTHIA BUSSEY, WHEN THE FOLLOWING BUSINESS WAS TRANSACTED, TO WIT:

### **ORDER NO. 1:**

Judge James M. DeLoach called the meeting to order

## **ORDER NO. 2:**

Public Comment (3 minutes max) - None

#### ORDER NO.3:

Consent agenda items;

- (a) Consider and take appropriate action on minutes from previous meeting(s); Regular Meeting June 24, 2024 and July 8, 2024.
- (b) Consider and take appropriate action on budget and salary amendments and/or line item transfers; As Presented by Gina Jones
- (c) Consider and take appropriate action on bills presented by the County Auditor; Gina Jones
- (d) Consider and take appropriate action on payroll; Jerry Yarbrough
- (e) Consider and take appropriate action on departmental reports;

Motion was made by Commissioner Lee Logan and seconded by Commissioner Cory DeBerry to approve the consent agenda items. The vote being called for and all voting Aye, the motion carried and so ordered.

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## **ORDER NO.4:**

Consider and take appropriate action on buried water line in Precinct #2;

Motion was made by Commissioner Kent Lewis and seconded by Commissioner Lee Logan to approve the buried water line in Precinct #2. The vote being called for and all voting Aye, the motion carried and so ordered.

## ORDER NO.5:

Consider and take appropriate action on Burn ban;

No Action Taken

### **ORDER NO.6:**

Future agenda items;

Future agenda items were discussed.

# **ORDER NO.7:**

**Budget Worksession** 

#### **ORDER NO. 8:**

Adjournment;

There being no further business to come before this Commissioners Court, motion was made by Commissioner Lee Logan and seconded by Commissioner Kent Lewis to adjourn. The vote being called for and all voting Aye, the motion carried and so ordered.

> James M. DeLoach Lamb County Judge

I, Cynthia Bussey, attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for July 22, 2024.

Cynthia Bussey